

## Part II

# The Church - Practical

(The Canonical, Church-Typikon, and Church-Civil government, the decisions, order and definitions of the local Diocesan Authority, the explanations, opinions, notes and advice of publications of theological journals and of private persons on questions of church practice).

Note. As church-typikon, canonical and church-civil government decisions have obligatory meaning within the limits of the whole Orthodox Russian Church, the orders and definitions of the local Diocesan Authority are obligatory only within the limits of that diocese where they are published and explained, opinions and advice in the publications and by private persons on pastoral practice may have only some administrative meaning for the exact understanding of the sense of the obligatory decisions and the way they are applied to this or that special case, - that for the discernment of the importance of the items of information placed in this part, it is necessary to pay attention to the position of the cited text from where this information is taken. Besides for the greatest convenience in using this book and for the saving of the space in this part, the items of obligatory information are printed with a larger font, and all rest of the information with a smaller font.

A few abbreviations: *Ap.* = *Apostol'skiia Pravila* (Apostolic canons); *Ant.*, *Gangr.*, *Carth.*, and the rest means the Antiochian, Gangran, Carthaginian and the rest Council Canons ; the Roman numerals: I, II, III, IV, and the rest mean the Ecumenical Councils; and the Arabic numerals following these abbreviations mean the number of the canon. *Uch. Izv.* = *Uchitel'noye Izvestiye* (Teacher News). *Uk. Sv. Syn.* = *Ukaz Sv. Synoda* (the Decrees of the Holy Synod); A designation such as 1882, 2 means: the first figure is the year (1882), followed by a Roman numeral designating the month (V = May, etc.), an Arabic numeral following means the day of the month. *Ust. D. Kon.* = *Ustav Dukhovnikh Konsistorii* (the Rule of the Theological Consistories), and numeral, following it is the number of the article in the Ustav. *In. bl.* = *Instruktsiia Blagochinnim* (the Instruction to the Deans). *In. st.* = *Instruktsiia Tserkovnim Starostam* (the Instruction to the

Churchwardens); the figures following them mean the number of the paragraph. *P. S. Z.* = *Polnoie Sobranie Zakonov* (the Complete Collection of Laws). *P. S. P.* = *Polnoie Sobranie Postanovlenii i Rasporiazhenii po Vedomstvu Pravosl. Ispovedaniia* (Complete Collection of the Decisions and Decrees Reports of the Orthodox Confessions). *Sv. Zak.* = *Svod Zakonov* (Code of Laws). *Ul. o nak.* = *Ulozheniie o Nakazaniikh* (Statutes on Punishment). *Ust. o p. i p. prest.* = *Ustav o Preduprezhdii i Presechenii Prestuplenii Eparkhial'nyiia Vedomosti* (The Ustav about the Prevention and Suppression of Crime. *E. V.* = *Eparkhial'nyiia Vedomosti*. (Diocesan News). *Ruk. d. s. p. Rukovodstvo dlia Sel'skikh Pastyrei* (Manual for Village Pastors.); *Ts. Ved.* = *Tserkovniia Vedomosti* (The Church News); *Ts. V.* = *Tserkovnyi Vestnik* (The Church Messenger); these publications followed by the numbers (for example 1889, 2) mean: the first number is the year, and the second is the issue of the magazine. *Nov. Skr.* = *Novaya Skrizhal* (The New Stone Tablets). *Posobiye.* = *Posobiye k Izucheniiu Ustava Bogoslužheniia Pravoslavnoi Tserkvi* (The Manual for the Study of the Ustav of the Divine Services of the Orthodox Church) by Archpriest K. Nikolsky, St. Petersburg, 1890. *Prakt. Ruk.* = *Prakticheskoe Rukovodstvo dlia Sviashchenno-sluzhitelei* (A Practical Manual for the Church-server), or the systematic statement of the full cycle of their rights and duties. P. I. Nechayev, St. Petersburg, 1890. *Izl. ts.-gr. post.* = *Prakticheskoe Izlozheniia Tserkovno-grazhdanskikh Postanovlenii v Rukovodstvo Sviashchenniku na Sluchai Soversheniia Vazhneishikh Treb Tserkovnikh* (A Practical Statement of the Church-Civil Government Regulations in the Manual for the Priest in Cases of the Performance of Major Church Needs), Archpriest A. I. Parvov, St. Petersburg, 1880. *Obozr. uzak.* = *Obozreniie Tserkovno-grazhdanskikh Uzakonenii* (a Review of the Church-Civil Government Legalizations), Y. Ivanovsky, St. Petersburg, 1893. *Mater. Rask.* = *Materiali dlia Istorii Raskola* (Materials for the History of the Schism), Vol. 2, Part 2. *Sobr. Mn.* = *Sobranie Mnenii i Otzivov Filareta, Mitr. Moskovskago* (The Collection of Opinions and Responses of Metropolitan Philaret of Moscow). Any other publications cited will for the most part include the names of their authors.

*S. V. Bulgakov, Handbook for Church Servers, 2<sup>nd</sup> ed., 1274 pp, (Kharkov, 1900), pp 673  
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